# Town of Shrewsbury - Board of Selectmen Richard D. Carney Municipal Building - Selectmen's Meeting Room 100 Maple Avenue Monday, January 31, 2005 at 7:00 PM

## **AGENDA**

### **Preliminaries:**

- 1. Approve bills, payrolls and warrants
- 2. Approve minutes January 10, 2005, January 12, 2005 and January 24, 2005.
- 3. Announcements
- 4. Town Manager's Report

### **Meetings:**

5. 7:00pm –On-Line Payment System – Treasurer Carolyn Marcotte and Brian Jamros, Unibank.

# **Public Hearings:**

- 6. 7:05pm Zante, Inc. d/b/a Sophie's, 81 Clinton Street, Andreas Tsukalas, owner, pledge of All Alcoholic Beverages License in connection with mortgage financing.
- 7. 7:15pm KFLG Watertown, Inc. d/b/a Know Fat Lifestyle Grille, Eric J. Spitz, CEO, 80 Boston Turnpike, Common Victualler's License. Hours of operation: Mon.-Fri. 10:00am-9:30pm, Sat. 10:00am-9:00pm, Sun. 11:00am-9:00pm.

# **Old Business:**

# **New Business:**

- 8. UMass Medical School Dept. of Education, 222 Maple Avenue, One Day All Alcohol License for Fundraiser, Saturday, February 26, 2005 from 7:00pm to 11:00pm.
- 9. Approve FY 2006 Budget.
- 10. Reappoint Anne Eliot, M. Sheila McAvey, Ph.D., Debbie Papa and Joyce K. Tamer to the Cultural Council for three year terms expiring January 31, 2008.
- 11. Struck Catering, 130 Hamilton Street, Worcester. One Day All Alcohol License for event at Hoagland-Pincus Conference Center, 222 Maple Avenue, Wednesday, February 9, 2005, 3:00pm-8:00pm.
- 12. Struck Catering, 130 Hamilton Street, Worcester. One Day All Alcohol License for event at Hoagland-Pincus Conference Center, 222 Maple Avenue, Friday, February 4, 2005, 3:00pm-8:00pm.

#### **Executive Session:**

13. Collective bargaining, pending litigation and value of real property.

#### **Communications:**

- 14. Copy mailed: E-mail from Frank Statkus re Fire Hydrant Clearing.
- 15. Copy mailed: Response to Tom & Barbara Luby re New Plowing Policy for Some Subdivisions from Mr. DePalo.
- 16. Copy mailed: Letter from State Policy Assoc. of MA re law enforcement councils (LECs).
- 17. Copy mailed: Letter from June Tomaiolo, president, Tip Pond Corp. requesting that Silver Gate Circle be placed on the Annual Town Meeting Warrant for acceptance by the Town.
- 18. Copy mailed: School Committee Meeting Agenda, 1/19/05.
- 19. Copy mailed: Letter from Atty. Roderick St. Pierre withdrawing request for rezoning for inclusion on Annual Town Meeting Warrant.
- 20. Copy mailed: Letters from Anne Eliot, M. Sheila McAvery, Ph.D., Debbie Papa and Joyce K. Tamer requesting reappointment to the Cultural Council.
- 21. Copy mailed; Notice of Project Change re Brook Street Sewer Extension. (complete file in BOS office)
- 22. Copy mailed: Veolia Water Monthly Compliance Report, December 2004.
- 23. Copy mailed: Westborough Treatment Plant Board Meeting Minutes, 12/7/04.
- 24. Copy mailed: Joint Board Meeting Minutes, Boards of Selectmen for Westborough & Shrewsbury, 12/7/04.
- 25. Copy mailed: E-mail from Tom Luby re New Plowing Policy for Some Subdivisions and response from Mr. DePalo.

- 26. Copy mailed: Memo from CMRPC re FY 2006 Transportation Enhancement Program & Guidelines. (Guidelines on file in BOS office)
- 27. Copy mailed: School Committee Meeting Minutes, 1/3/05.
- 28. Copy mailed: Memo from Dept. of Housing & Community Development re Chapter 40B Subsidized Housing Inventory Update.
- 29. Copy mailed: Mr. DePalo's response to residents re New Plowing Policy for Some Subdivisions.
- 30. Copy mailed: Notification from Shrewsbury Garden Club of Annual Shrewsbury Town Clean-up for 2005.
- 31. Copy mailed: Letter from S.T.A.R. re PILOT funding.
- 32. Copy mailed: Letter from Mark Adler, 55 Gulf Street, re An appointed Town Clerk as Town Meeting member-at-large.
- 33. Copy mailed: ZBA Hearing Minutes, Michael Skaff, 621 Main Street.
- 34. Copy mailed; ZBA Hearing Minutes, 11/23 04, Nolan Bros., Inc. d/b/a EZ Storage, 869 Boston Turnpike.
- 35. Copy mailed: Letter from MMA re MunEnergy Program.
- 36. Copy mailed: Evaluation Form for 26<sup>th</sup> MMA Annual Meeting & Trade Show.
- 37. Copy mailed: MMA Action Alert #1, 1/26/05.
- 38. Copy mailed: Letter from State Senator Augustus with contact information.
- 39. Copy mailed: City & Town, Vol. 18, No. 1 January 2005.
- 40. Copy mailed: Snow Storms Reports December 19 & 20, 2004, December 26 & 27, 2004, January 6, 2005, and January 8, 2005.
- 41. Copy mailed: memo from Highway Supt. John Knipe re Estimate Funds.
- 42. Coy mailed: Notice of Availability from CEA Phase V Inspection & Monitoring Report #3, Mobil Station, 298 Hartford Turnpike.
- 43. Copy mailed: Planning Board Agenda, 2/3/05.

### **Future:**

License Application Requirements - Class 1, 2 & 3 and Garage Licenses

Electric Deregulation, G.L. c. 164, s. 47A (f)

Act on Joint Purchase Group Agreement

Requests to use of Town Property for Memorials